



**"USSSA/GSL - Men's Dual D/E N.I.T."**  
**Halmich Park – May 4**  
**email - tonyusssa@yahoo.com**  
**(Entry Fees must be in by Tuesday April 30<sup>th</sup> (12 noon))**

**TEAM NAME:** \_\_\_\_\_

**TEAM CLASSIFICATION:** \_\_\_\_\_ **TEAM ID#:** \_\_\_\_\_

**MANAGER'S NAME:** \_\_\_\_\_

**MANAGER'S PH#-HOME:** \_\_\_\_\_ **WORK:** \_\_\_\_\_

**CELL:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**ENTRY FEE: \$270 - PAYABLE TO MICHIGAN USSSA**  
**(ENTRY FEE INCLUDES UMPIRES FEES)**

**TEAMS WILL BRING THEIR OWN BALL – MUST BE LICENSED GSL OR USSSA – NO STADIUM BALLS**  
**BALLS WILL BE FOR SALE AT TOURNAMENT SITE**

**(CASH, CASHIER'S CHECK, MONEY ORDERS OR PAY PAL ACCEPTED)**

**P.O. Box 7127**  
**Sterling Heights, MI 48311-7127**

**TEAMS MUST BE REGISTERED ONLINE AND HAVE ROSTER ONLINE TO PARTICIPATE**

### **CONDITIONS OF ENTRY**

**THIS TOURNAMENT WILL BE DOUBLE ELIMINATION, THE TOURNAMENT DIRECTOR RESERVES THE RIGHT CHANGE THE FORMAT; I.E. DROPPING THE LOSERS BRACKET IF RAIN INTERRUPTS PLAY.**

### **TOURNAMENT DRAW**

**TOURNAMENT DRAW WILL BE WEDNESDAY AFTERNOON BEFORE THE TOURNAMENT BRACKETS WILL BE POSTED ON [www.miusssa.com](http://www.miusssa.com) and [www.usssa.com](http://www.usssa.com).**

### **AWARDS**

**1<sup>ST</sup> Place – Trophies – Shirts – Travel Money – Paid GSL & USSSA Berth to Worlds (Highest Finishing "D" & "E" teams previously unqualified.)**

**2<sup>nd</sup> Place – Sponsor Trophy – Travel Money**

**3<sup>rd</sup> Place – Sponsor Trophy – Travel Money (Travel Money will based off how many teams participate)**