



**"USSSA Men's "B" State Championship"**  
**Canton Sports Center – Aug. 18**  
**email - tonyusssa@yahoo.com**  
**(Entry Fees must be in by Wednesday Aug. 15<sup>th</sup> (12 noon))**

**TEAM NAME:** \_\_\_\_\_

**TEAM CLASSIFICATION:** \_\_\_\_\_ **TEAM ID#:** \_\_\_\_\_

**MANAGER'S NAME:** \_\_\_\_\_

**MANAGER'S PH#-HOME:** \_\_\_\_\_ **WORK:** \_\_\_\_\_

**CELL:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**ENTRY FEE: \$300 - PAYABLE TO MICHIGAN USSSA**  
**(ENTRY FEE INCLUDES BALLS & UMPIRES)**  
**(CASH, CASHIER'S CHECK, MONEY ORDERS OR PAY PAL ACCEPTED)**

**P.O. Box 7127**  
**Sterling Heights, MI 48311-7127**

**TEAMS MUST BE QUALIFIED BY TO PARTICIPATE IN THIS EVENT**

### **CONDITIONS OF ENTRY**

**THIS TOURNAMENT WILL BE DOUBLE ELIMINATION, THE TOURNAMENT DIRECTOR RESERVES THE RIGHT CHANGE THE FORMAT; I.E. DROPPING THE LOSERS BRACKET IF RAIN INTERRUPTS PLAY.**

### **TOURNAMENT DRAW**

**TOURNAMENT DRAW WILL BE WEDNESDAY AFTERNOON BEFORE THE TOURNAMENT BRACKETS WILL BE POSTED ON [www.miusssa.com](http://www.miusssa.com) and [www.usssa.com](http://www.usssa.com).**

### **AWARDS**

**1<sup>ST</sup> Place – Trophies – Shirts – Paid Berth to National Tournament**  
**2<sup>nd</sup> Place – Sponsor Trophy – Travel Money**  
**3<sup>rd</sup> Place – Sponsor Trophy – Travel Money**  
**(Travel Money will based off how many teams participate)**